

**Declaration and  
Power of Attorney**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe that I am the original, first and sole inventor (if only one name is listed below at 201 et seq.) or and original, first and joint inventor (if plural names are listed below at 201 et seq.) of the subject matter which is claimed and for which a patent is sought to be granted on the invention entitled:

**UTILITY GARMENT WITH REMOVABLE POCKETS**

the specification of which is attached hereto unless one of the following is checked:

☐ The specification was filed in the United States on \_\_\_\_\_ as Application Serial No.: \_\_\_\_\_ with amendment(s) filed on \_\_\_\_\_.

☐ The specification is a PCT international application Serial No.: \_\_\_\_\_ on \_\_\_\_\_ and was amended under PCT Article 19 on \_\_\_\_\_.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I hereby acknowledge my duty to disclose information known to me and be material to patentability as defined in Title 37 CFR §1.56.

I hereby claim foreign priority benefits under 35 USC §119 (a)-(d) of any foreign application(s) for the patent or inventors certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

EARLIEST FOREIGN APPLICATION(S), IF ANY, FILED PRIOR TO THE FILING DATE OF THE APPLICATION			
APPLICATION NUMBER	COUNTRY	DATE OF FILING (day, month, year)	PRIORITY CLAIMED
			YES <input type="checkbox"/> NO <input type="checkbox"/>
			YES <input type="checkbox"/> NO <input type="checkbox"/>

I hereby claim the benefit under Title 35 USC §119 (e) for any United States Provisional Applications(s) listed below:

APPLICATION NUMBER	FILING DATE

I hereby claim the benefit under Title 35 USC §120 of any United States applications(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States applications in the manner provided for by the first paragraph of Title 35 USC §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 CFR §1.56 which became available between the filing date of the prior applications and the national or PCT international filing date of this application:

APPLICATION SERIAL NO.	FILING DATE	STATUS		
		PATENTED	PENDING	ABANDONED

**POWER OF ATTORNEY:** As an above named inventor, I hereby appoint Charles L. Hartman (Reg. No. 29,648) whose address is P.O. Box 926, Reno, Nevada 89505, (775) 324-1453, as my attorney, to prosecute this application, and to transact all business in the Patent and Trademark Office connected therewith.

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775-324-1453

SEND CORRESPONDENCE TO:

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 USC §1001 and that willful false statements may jeopardize the validity of the application and any patent issuing thereon.

SIGNATURE OF INVENTOR 01

Susan Clark

SIGNATURE OF INVENTOR 02

Susan Clark

SIGNATURE OF INVENTOR 03

Susan Clark

DATE 7-22-03

DATE 7-22-03

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